Case 2:04-cr-20100-JPM Document 229 Filed 11/01/05 Page 1 of 3 PageID 333

IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF TENNESSEE AT MEMPHIS

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UNITED STATES OF AMERICA.

ihunas M. Gould Clerk, U.S. District **Court** Wid of In. Mewphis

Plaintiff,

MOTION GRANTED

DISTRICT

Case. No.: 04-20100-M1

DARREN MACKLIN.

v.

Defendant.

REQUEST TO EXTEND SURRENDER DATE

COMES NOW, the defendant, Darren Macklin, by and through counsel and respectfully requests this Honorable Court grant him a 60 day extension on his date to report to the Federal Bureau of Prisions. The defendant is currently ordered to report on November 7, 2005. The defendant would show, for good cause, the following;

- 1. The defendant is continuing treatment in a depression clinical trial (see attached) and, based on the defendant's history, this trial should be extremely beneficial to the defendant and his future mental health. The additional 60 days would allow the defendant to complete the trial and have stable medication to take with him to prison.
- 2. The Assistant United States Attorney, Mr. Steve Parker, takes no position as to the request for the extension of the surrender date for sixty days.

WHEREFORE, PREMISES CONSIDERED, counsel respectfully requests that the defendants date to surrender to the Federal Bureau of Prisons be extended for a sixty day period of time.

This document entered on the docket sheet in compliance with Rule of ar Vor 22(b) FROM on 12-05

 $\left(22\hat{9}\right)$

Respectfully Submitted:

Bill Anderson, Jr. BPR # 10363

Attorney for Defendant

369 N. Main St.

Memphis TN 38103

(901) 527-6561

CERTIFICATE OF SERVICE

I, Bill Anderson, hereby certify that a true and correct copy of the foregoing has been mailed via U.S. Mail, postage pre-paid, to Assistant United States Attorney, Mr. Steve Parker, 167 N. Main St. Room 800, Federal Building, Memphis, TN 38103 on this the 1st day of Nov., 2005.

Bill Anderson



Notice of Distribution

This notice confirms a copy of the document docketed as number 229 in case 2:04-CR-20100 was distributed by fax, mail, or direct printing on November 2, 2005 to the parties listed.

Stephen C. Parker U.S. ATTORNEY'S OFFICE 167 N. Main St. Ste. 800 Memphis, TN 38103

William C. Anderson ANDERSON LAW FIRM 369 N. Main St. Memphis, TN 38103

Honorable Jon McCalla US DISTRICT COURT